

18. Who is Adhiyagnya in this body, and how, O Madhusudana ? And how at the time of forthcoming art Thou known by the Self-controlled ?—(viii. 2.)

SHE! BHAGAVAN said :

19. The indestructible, the supreme, is Brahman ; His-essential nature is called Adhyatma; the primal sacrifice that causes the birth of beings is named Karma;—(viii. 3.)

20. Adhibhuta is My perishable nature, and Adhidaiva, the life-giving energy; Adhiyagnya am I, here in the body, O best, best of living beings.—(viii. 4.)

21. There are two Purushas in this world, the destructible and the indestructible; the destructible (is) all beings,, the unchanging (is) called the indestructible.—(xv. 16.)

22. The highest Purusha is verily Another, declared as-the supreme Self. He who pervading sustaineth the three worlds, the indestructible Ishvara.—(xv. 17.)

23. Since I excel the destructible, and am more excellent also than the indestructible, in the world and in the Veda I am proclaimed Purushottama.—(xv. 18.)

24. He who undeluded knoweth Me thus as Purushottama, he all-knowing, worshippeth Me with his whole being,. O Bharata.—(xv. 19.)

25. There is naught whatsoever higher than I, O Dhananjaya. All this is threaded on Me as jewels on a string.—(viL 7.)

26. He who knoweth Me, unborn, beginningless, the-great Lord of the world, he among mortals without delusion, is liberated from all sin.—(x. 3.)

27. I am the Generator of all; all
evolve from Me;
understanding thus, the wise
adore Me in rapt devo-
tion.—(x. 8.)